

DEC 07 2004

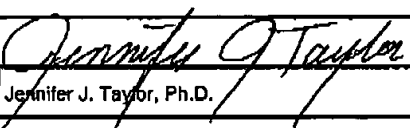
PTO/SB/21 (09-04)

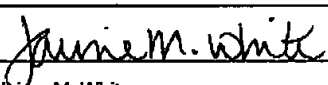
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                             |                      |                        |              |
|---------------------------------------------------------------------------------------------|----------------------|------------------------|--------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(To be used for all correspondence after initial filing) | Application Number   | 09/912,652             |              |
|                                                                                             | Filing Date          | July 24, 2001          |              |
|                                                                                             | First Named Inventor | Vladimir M. Segal      |              |
|                                                                                             | Art Unit             | 1742                   |              |
|                                                                                             | Examiner Name        | Wilkins III, Harry D.  |              |
| Total Number of Pages in This Submission                                                    | 8                    | Attorney Docket Number | 30-5004-DIV2 |

| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify<br>below): |
| Remarks<br>Response to November 30, 2004 Notice of Non-Compliant Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                     |          |        |
|--------------------------------------------|-------------------------------------------------------------------------------------|----------|--------|
| Firm Name                                  | Wells St. John P.S.                                                                 |          |        |
| Signature                                  |  |          |        |
| Printed name                               | Jennifer J. Taylor, Ph.D.                                                           |          |        |
| Date                                       | December 7, 2004                                                                    | Reg. No. | 48,711 |

| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |                                                                                     |      |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|-----------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                                                                                     |      |           |
| Signature                                                                                                                                                                                                                                                                                                     |  |      |           |
| Typed or printed name                                                                                                                                                                                                                                                                                         | Jaime M. White                                                                      | Date | 12-7-2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Appl. No. 09/912,652

DEC 07 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No. ....09/912,652  
Filing Date ..... July 24, 2001  
Inventor..... Vladimir Segal et al.  
Assignee..... Honeywell International Inc.  
Group Art Unit..... 1742  
Examiner ..... Wilkins III, Harry D.  
Attorney's Docket No. ....30-5004 DIV2  
Customer No. ....021567  
Title: Methods for Controlling the Texture of Alloys Utilizing Equal Channel Angular  
Extrusion

**RESPONSE TO NOVEMBER 30, 2004 NOTICE OF NON-COMPLIANT AMENDMENT**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

From: Jennifer J. Taylor, Ph.D. (Tel. 509-624-4276; Fax 509-838-3424)  
Wells St. John P.S.  
601 W. First Avenue, Suite 1300  
Spokane, WA 99201-3828

In reply to the Notice of Non-Compliance pertaining to the amendment filed November 12, 2004, applicant submits a replacement Amendments to the Claims section of such Response. The Notice indicates that the cause of the non-compliance was failure to provide the proper status identifier for all the claims as required under the under 37 CFR 1.121. The replacement section (pages 3-7) includes a listing of all the claims with the proper status identifiers and is in compliance with the requirement. Accordingly, applicant requests acceptance and entry of the replacement section.

Appl. No. 09/912,652

Respectfully submitted,

Dated: December 7, 2004

By: Jennifer J. Taylor  
Jennifer J. Taylor, Ph.D.  
Reg. No. 48,711